

Breaking Barriers: A Radical Reimagining of Women's Impact in Politics

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Abstract:

Gender politics and social sciences have always been a core analytical perspective of both men and women in their significant roles played in the society, economy, politics, and religion. As we live under the dominance of male-oriented society, professions like entrepreneurs, economists, scientists, and Politicians are the dominant professions of the west and eastern hemisphere. In this article, the notion of gender politics will be observed and explained with the context of Islamic knowledge and westernization of the world in modern times. We will discuss the turmoil that what are the challenges faced by women in the west along with the violation of women's rights among Muslim women in politics, and other welfare sectors? Why there is a lack of insurgence in women's playing role in politics in society? And what societies comprehend these activities in the community? The article will reflect the measures and consequences individual women within a state suffers and also it will provide evidence to the efforts of a united nation and other Islamic states in reshaping the mind of others toward the role of significant importance towards women in politics.

Key Words: Inequality of rights in women, Rethinking and shaping politics, Gender gap, Male oriented society, Women politics and representation in politics, Eastern and western states and biasness of men.

Introduction

Ever since humanity attics have been created in this world, the state tends to get superior or inferior from one another in the field of politics, economy, education and social interaction in various welfare authorities. Is one of the most significant places, where gender equality tends not to exist in politics? politics is a great way to deal with state progressive approaches and development because of the prevalence of national interest thorough the accumulation of certain foreign policy among state, in typical terms, politics determine governmental approaches and governmental approaches escalates a prosperous society. So, it could be stated that politics and political participation are great to convey or to determine state and public responsibility within society. Participating in politics can vary from electing selective representatives through voting to appointing legislatures and judges for governmental decision making and offshore policies within the parliament or even becoming ahead of the state. mostly it is seen in the nature of state politics like in business, banking, intergovernmental and governmental management are considered to the place of dominant men hood instead of women and the society reflect the image of male orientation in politics. Decades have passed away but still, men are considered to be an important figure of politics rather than women. The most recent couple of years has seen that political investment has taken various structures in various nations, not due to changes in the inside political framework, yet in addition due to the worldwide circumstance. Here it is to be noticed that Allah, has not indicated a specific job for all men or all

ladies. There is nothing proposed or upheld in The Qur'an a solitary job or the sole meaning of a lot of jobs, only, for every individual orientation. Subsequently, this lets people through and through freedom to settle on their undertakings and jobs most appropriate to their conditions. This, obviously, is conceivable by keeping up decency and fairness through the common meeting, sympathy, examination, and compassion between those influenced by the choice.

The Qur'an deals with the issue of a female giving the bai'ah to Prophet Muhammad and Allah tells Muhammad (PBUH) to receive the pledge of the women:

"O Prophet! Whenever believing females come unto thee to pledge their allegiance to thee...then take delivery of their pledge of allegiance." (Qur'an Surah al Mumtahana: 12)

In Islam, women is obligated, and free to participate in politics, and are considered equal to men in any competition of lives. As quoted by prophet the women have the power to work side by side with a men. Thus a men who entrust his virtue to his women will always prospers, there is no bounding women in chains in Islamic teachings. ^[3]

Although Islamic history as bestowed upon us the example of many magnificent women in history that walked side by side with Muslim amah and our prophet Muhammad peace be upon him in the pursuit of knowledge and guidance of equality and humble

symphonies of action in politics, business, education within Muslim of Arabs. But the onset of globalization and western influence of politics such as capitalist and communist methods of governance as created a mist over the mind of the Muslim method of governance and pure dominance over their own regime and states, that women are vulnerable over men and can't withstand political races of time and space.

In this article, the notion of gender politics will be observed and explained with the context of Islamic knowledge and westernization of the world in modern times. We will discuss the turmoil that what are the challenges faced by women in the west along with the violation of women's rights among Muslim women in politics, and other welfare sectors? Why there is a lack of insurgence in women's playing role in politics in society? And what societies comprehend these activities in the community? The article will reflect the measures and consequences individual women within a state suffers and also it will provide evidence to the efforts of a united nation and other Islamic states in reshaping the mind of others toward the role of significant importance towards women in politics.

Problem of Analysis

The west contends that the absence of advancement for young ladies in the Muslim states is a final product of the execution of Islam and the absence of the majority rules system in these nations. Muslims living each in the West and the Muslim world have started to get such talk as actuality. Their examination that popular government has all the choices to the difficulties of the world is shown up at by methods for the oversimplified perception of how prosperous and tangibly progressive Western social orders have become, other than thought to the severe logical inconsistencies and social imbalances that are overflowing inside them.

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For instance, Benazir Bhutto arrived into power in Pakistan in 1987 and continued to convey majority rule government into this Muslim land saying, "I might want to be associated with upsetting military fascism and proclaiming a universe of popular government in Pakistan, for acquiring changes which couldn't be

turned around which covered an unbiased press and the cross toward free markets..."

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Research Objective and Conflict of Interest

1. To find out the relevant reasons for the existence of gender inequality among women in the west and Islamic state.
2. To find out significant roles played by women in generalizing participation in politics.
3. What are the views of different political experts about women's participation in politics?
4. What are the role played by women and other governmental power to ensure gender equality among women in politics?
5. To find significant policies of the UN charter and united nation organization will be discussed.

The article will be displayed through the information provided by secondary resource and it will determine the significance of women in the political ground within states along with the trial and prosecutions they face in modern times.

Literature Review

• What is gender politics?

Gender politics and social sciences have always been a core analytical perspective of both men and women in their significant roles played in the society, economy, politics, and religion. As we live under the dominance of male-oriented society, professions like entrepreneurs, economists, scientists, and Politicians are the dominant professions of the west and eastern hemisphere ^[4] Women participating in politics can vary from electing selective representatives through voting to appointing legislatures and judges for governmental decision making and offshore policies within the parliament or even becoming ahead of the state. mostly it is seen in the nature of state politics like in business, banking, intergovernmental and governmental management are considered to the place

of dominant men hood instead of women and the society reflect the image of male orientation in politics.^[6] (Mona Lena Krook, 2002).

• Gender politics in view of different scholar?

^[7] Gender and political scholar often put the notion of gender politics on debate as why it tends to exist in modern time... ^[7] ^[8]According to (Hun and Weldon 2011) Male dominance in formal, decision-making positions had come to appear natural and uncontested, and male authority in the household used to be viewed as an organic necessity and mark of civilization since colonial times.

Politics and Role of Women in Muslim World

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“The believers, men and women, are protecting friends (Aliya) of one another; they enjoin the macro (that which Allah commands) and forbid people from hunker (that which Allah prohibits); they perform Salat, and give the Zakat, and obey Allah and his Messenger. Allah will have mercy on them. Surely Allah is All-mighty, All wise” ^[9]

whenever we talk or think about politics the first and foremost thing that pops in our mind is a leader who runs state affairs by his/her statistic skill and diplomatic performance whether it's the prevalence of law in one state or the regulation of economic and social stability a leader is the one that dominants its government to escalate and to ensure public safety and their freedom of speech , choice, living, economic and business ties with another state and many intergovernmental and nongovernmental performance. it is theorized by many scholar and analysis that a good state tends to educate people by following the governmental policies of isolation but a rigid and confidential state tends to exist in the presence of a leader whose intellectual guideline is of a wholesome of resolution and delegation that often escalates citizen to be under the domain of state law and policies. It's also argued that a state is recognized by the foreign policy it mustered up (i.e.) if a state as the negotiable status of reorganization among another state it reflects the personality of leader its citizen appoints. Also if a state tends to have an auctioned leader as the Nazis Hitler of Germany and dictator of Russia such as the tsar then the affairs of the state tend to get horrendous. however not every man is seen in politics as chromatic personalities there is time in the past when women especially Muslim women around the globe escalated to be a prominent leading head of the state , who not

only participated in freedom movement but also are regarded as a freedom fighter of women right and equality . In history of Muslim prophecy there is regard to certain women who provided the framework of women participation in politics and socioeconomic stability. Our article will be mentioning them for their achievement and regards.

Developments for Muslim ladies in the national initiatives have expanded quickly. More prominent open doors for ladies in training have additionally supported their inclusion in politics.

^[10]Most of the fearsome and independent women in the games of politics and feared by men for their confidence are as under

- Prime Minister Benazir Bhutto of Pakistan who served Pakistan form 1993 till 1996, martyrdom at 2011.
- Indonesian president megawatt sukarnoputri of 2001
- Turkish prime minister Tansu ciller commissioned from 1993 to 1995
- Khaleda zia Bangladesh prime minister from 1991 to 2006
- Past Iranian vice president masomeh ebtekar from 1997 to 2005

Were strong independent women ready to fight for their rights and feared by liberalism and capitalism in their prime. ¹⁰

^[11] The late Benazir Bhutto, former top minister of Pakistan. In 1982 she grew to become the first girl in Pakistan to lead a political party, the Pakistan People's Party. Her father, Zulfikar Ali Bhutto, headquartered the Pakistan People's Party in 1968. She was once elected twice as the Prime Minister of Pakistan. She was elected as the prime minister in 1998 and was the first Muslim woman of Pakistan to obtain this title. She served in this function from 1988-1990 and from 1992-1996. She was once assassinated as a candidate in the 2008 election for Prime Minister.

No matter how Islamic policies reflected the role of Muslim women in the past. Today it's quite difficult to understand the turmoil and annulus they faces. In today's time women's especially in the Middle East and western sphere faces certain difficulties and oppression over men as they are neglected to participate in political statistic approaches.

• Problems Faced by Muslim Women in Politics

^[12] According to Hun and Weldon women's rights as problems of doctrinal politics, reput politics, and type politics, and argue that legal alternate to strengthen

each of these problems outcomes from distinct processes.^[12]

During the path of twentieth century women rights have been diagnosed by means of worldwide regulation as a humanitarian discrimination of gender biasness and the gender empowerment motion took drastic measures to manipulate gender equality round the globe as we communicate. However nevertheless who can blame human nature. Women's during the world are discriminated in political, educational and social involvement however two biasness of guys over ladies tends to exist. Despite all the efforts to put a toll on gender inequality via regulation and politics. empowered women's of the west to take part in politics alongside with guys as it was viewed during the presidential election between trump and Hilary many of the states of the south nevertheless continues to appear gender hole inside .

¹³Substantial gender biasness tend to exist and develop in states like south Asian , sub saran Africa and center east as female earn less than guys and they are offended to do work at educational and site development job for incomes . two regardless of all the effort executed by global neighborhood ladies political involvement on a common scale represent solely 15 share of world political boards .more over many of girls and lady dies or trafficked or even be a puppet of sexual enslavement two due to gender gap and insufficient human violence and inferiority complicated. 1968 United nation conference of human rights (Tehran). To provide basic parental human rights and responsibility among all gender

¹⁴ if a state as the negotiable status of reorganization among another state it reflects the personality of leader its citizen appoints. Also if a state tends to have an auctioned leader as the Nazis Hitler of Germany and dictator of Russia such as the tsar then the affairs of the state tend to get horrendous. however not every man is seen in politics as chromatic personalities there is time in the past when women especially Muslim women around the globe escalated to be a prominent leading head of the state , who not only participated in freedom movement but also are regarded as a freedom fighter of women right and equality . In history of Muslim prophecy there is regard to certain women who provided the framework of women participation in politics and socioeconomic stability. Our article will be mentioning them for their achievement and regards

• **Women's Politics in Mena and Sudan**

¹⁵ Political dynamic in the Middle East and Northern Africa (MENA) is on the ascent between Muslim women. This snappy investigates how Islamists in Sudan have deciphered complementarily after some time and recommends the adaptability of Islamic understanding for and against young ladies in legislative issues featuring the significance of the political setting.

¹⁶ While complementarily customarily trained ladies to raising and thinking about youngsters, it is currently utilized to energize women into governmental issues dependent on the case that there is a requirement for both 'hard' and 'delicate' components in legislative issues to settle on quality choices. This re-translation of complimentarily has more prominent to do with legislative issues and particularly the duty put on Sudanese ladies' shoulders to speak to a 'cutting edge face of Islam', presently not nonmainstream principle essentially. Also, despite the fact that the growth of ladies in governmental issues in Sudan is generally welcome, complimentarily in praxis may never again be extraordinarily radical as it consigns ladies' political determination making to 'delicate' territories, for example, ladies' issues, government assistance, and youngsters' prosperity as it were.

¹⁷ While the MENA states have been infamous for having the most reduced statements of ladies' political representation on the planet, changes are fermenting, even in states ruled through Sharia rule and Islamism, for example, Saudi Arabia and Sudan. While Islam has every now and again been distinguished as the principal guilty party behind Muslim ladies' avoidance from legislative issues, Islamists are supporting for ladies' duplicated nearness in dynamic. In any case, they contend for it dependent on the guideline of complementarities, presently not equity. From rejection to the consideration of young ladies in legislative issues

¹⁸ when the Sudan women union formed in 1952. The women participated in being the sole representatives of the political race supporting the Muslim brotherhood, in-order to prevail their humanitarian and political rights, the supporting heads not only subsidize legislative issues but also objected the restrains on women conceding the political rights. Among all law suit and testimony, Islam is the most righteous religions for the rights of women and mentioning s as said in shih al Bukhara “ men should invest in women will be comprehend in for an award on earth and hereafter by Allah grace and autonomy.

As they might want to think, young ladies and people are by and by not comparable, however corresponding and should, nearby these lines, have indisputable rights and duties, as demonstrated by method for Islamic guidelines. The correspondingly of employments is grounded in the view that men and females are naturally specific and that more youthful female is of an extra exciting nature than men, something that is fitting for lifting adolescents, yet now not for choosing political decisions. Complementarity used to be deciphered to recommend that administrative difficulties were the region of individuals figuratively speaking.

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diplomatic performance whether it's the prevalence of law in one state or the regulation of economic and social stability a leader is the one that dominates its government to escalate and to ensure public safety and their freedom of speech, choice, living, economic and business ties with another state and many intergovernmental and nongovernmental performance. It is theorized by many scholars and analysis that a good state tends to educate people by following the governmental policies of isolation but a rigid and confidential state tends to exist in the presence of a leader whose intellectual guideline is of a wholesome of resolution and delegation that often escalates citizens to be under the domain of state law and policies.

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United Nation Efforts in Promoting Women Role in Politics

²⁰ In the populous world of politics and economics gain, various conferences were held in order to facilitate the empowerment of women in politics, and it was predicted that the major cause of state disability lies within its own dominion of power and appropriate politics. During the advent of the twentieth century, the critical role of women was recognized as a violation of human rights and a global census emerged to improve the needs and status of women if the human development within backward regimes were possible. In order to facilitate women of the world, the UN created the (GEM) gender empowerment measure for women throughout the world which targeted at providing and finding proper educational treatment and knowledge about global rights and politics. The main objective of the organization itself was to accumulate a broader spectrum of development and economic progress in women in various socio-political fields.

²¹ In the year 1995 Beijing conference in the lens of united nation charter proclaimed the development of gender empowerment on worldwide forums to ensure human development but as political instability tends to

manipulate the ideological perspective of Islamic teaching in the west as women aren't allowed to protest in veil for political and social reforms unlike the west where women focus upon the liberation of socio-economic and political equality. Due to these overlapping manifestation the revolution of gender myopia and feminist cultural upheaval tend to exceed which contracts with the realistic point of views. As the fourth convention of women empowerment in Beijing promoted the concept of women empowerment as the core element of human development, as now it is seen that educating girls to boost the economy and promoting women to be political decision makers for states tends to develop a new world.⁽¹⁶⁾ In order to develop an effective way to ensure women's rights in all forums the united nation organization in the light of the "International Bills Of Rights" scooped up the most salient features of humanitarian among women and men including Muslims of the east. The scope and detail of the enumerated rights are described below.

1. Providing rights to living being (person) of liberty and security among gender of various religious entities which comprehensively includes ownership property, political, social rights, public and private ownerships.
2. Provide basic recognition and identity and acceptance of gender and freedom of expression and prohibition of arbitrary arrest.
3. Political rights encompass freedom of expression, assembly, and association, the rights to take part in election and political debates with the protection of self-determination among women's and cultural minorities.
4. To provide basic parental human rights and responsibility among all gender
5. To provide teaching and assistance of political control and human dignity and living standard over the community.
6. Seeks to provide humanitarian rights of identity and acceptance. To all gender, women and children
7. Women empowerment in order to sustain economic growth worldwide by women and girl development.
8. To ensure gender and women empowerment in the east and western boards.
9. Muslim women should escalated to be a prominent leading head of the state, who not only participated in freedom movement but also are regarded as a freedom fighter of women right and equality
10. To ensure public safety and their freedom of speech, choice, living, economic and business

ties with another state and many inter-governmental and nongovernmental performance

Important and distinctive measures taken by the united nation organization towards human and women rights are as under Also, the convention of women and political rights of 1953 along with the international convention of civil and political rights issued in 1966 tend to escalate women empowerment worldwide wide. ⁽²¹⁾(Modern world politic; edition 6th, author: Jennifer Morrison) (Chapter 7: humanitarian challenges and the protection of human rights)

Years	Conferences and measures	Key terms of the measures
1968	United nation conference of human rights (Tehran)	To provide basic parental human rights and responsibility among all gender
1975	International women's year conference (Mexico city)	To provide teaching and assistance of political control and human dignity and living standard over the community.
1979	Law of rights for the erase of discrimination of all genders & women. Network	Seeks to provide humanitarian rights of identity and acceptance. To all gender, women and children
2002	Summit on sustainable development (Johannesburg)	Drafted resolution to encounter economic depression by prompting women empowerment in order to sustain economic growth worldwide by women and girl development.
2005	United nation world conference on women (Beijing)	Resolution of 10+ plate form to ensure gender and women empowerment in the east and western boarders.

Discussion

²²However, notwithstanding all the oppression women face in gender politics states like the Republic of Lithuania have proven enhancements to gender equality by way of introducing laws and legal guidelines that can also defend women's rights in society. "Equal possibilities and equal therapy square measure enshrined within the 1992 Constitution of the Republic of Lithuania; in 1998, the Seems (Parliament) adopted the law on Equal Opportunities for ladies and Men". also, ²³ "In addition to a prohibition giving priority to 1 of the sexes employed and training advertisements employers square measure duty-bound to no longer elevate job seekers concerning their age, felony status, personal life, and family plans". Even earlier than Dalia ladies had marched into political sentiment no matter the fashionable limitations they face. Women, WHO reached prime posts in parliaments, have been elective in Sri Lanka (1960) and Bharat (1966).

²⁴ "Countries of Europe that have had a feminine president or prime minister inside the era (1945-2003) square measure Balkan nation, Finland, France, the German Democratic Republic, Lithuania, nice United Kingdom of Great Britain and Northern Ireland, Iceland, Ireland, Latvia, Norway, Poland, Portugal, Serbia, European nation, and European nation. Albeit we tend to point out that girls have achieved parity inside the cabinet of Ministers (where each man and female each represents fifty percent), forty-three percent of individuals in parliament and forty-one % of authorities officers square measure girls.²⁵ European international locations are advancing within the race to extinguish gender politics and additionally the best possible level of women's illustration in parliament among the countries of Central Europe used to be executed in Republic of Lithuania (18.1%); before lengthy once, Estonia (18%) and Baltic State (17%) reached similar levels" (I grasp Politics). It cannot though be compared to Serge (43%), Kingdom of Denmark (37%) or European state (37%).²⁵

Methodology

This article is based on the collection of secondary resources like books, article, wiki book, eBooks and articles and assignment s. qualitative method of analysis is used to convey the idea of the role of women's in politics along with relevant references. The observational and analytical analysis were based on the perception of Islamic history and role of women's in Islam with present salient features to ensure effective message and understanding

Conclusion

Politics among nation is a natural phenomenon which everybody tends to accumulate in every walk of time.it is like a game of chess which can turn the tables around with a blink of the eye .we live in a society full of ups and down, where male dominance tends to overcome female genders with their overwhelming power and concept of worldly gain and politics, even if men are in the grounds of various field within society but we must not tend to forget the efforts and hard work which women in every era escalated to solve the problems and issues of the society.

Women especially the women of Islamic legacy had sacrificed the most powerful and essential optimism of leadership, collaboration, cooperation and trial in the past which can't be forgotten in future time. it is also considered that the roles played by women in societal politics had been the most successful life of political upheaval in history that the men tend not to understand, but as male orientation with the origin of gender myopia came into being the prevalence of humanitarian rights and political selection had been a constant barrier to get cobble upon.

According to the report generalized by World Bank women and girls if could get the righteous education

could lead to being the highest-ranking political and economic heads in history.

If we suppose of history as the sole creation and guider of future lives it additionally mends to be modified due to the fact history by no means repeats itself. Although the worry and gender inequality the two genders confronted in the past, as the new solar rises each guys and girls want to undermine the reality that gender identities belong to history and no longer to present day life.

Recommendation

1. Providing rights to living being (person) of liberty and security among gender of various religious entities which comprehensively includes ownership property, political, social rights, public and private ownerships.
2. Provide basic recognition and identity and acceptance of gender and freedom of expression and prohibition of arbitrary arrest.
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